



# EVALUATION REPORT

Course: Human Body Anatomy

Presented by: Alex James

Report Date: September 12, 2025

Total Evaluations: 1

**Question 1: Presented content effectively (e.g., promoted deep reasoning and learning. Included a consideration of obstacles or anomalies)**

| ANSWER    | TOTAL SUBMISSIONS | PERCENTAGE |
|-----------|-------------------|------------|
| Excellent | 1                 | 100%       |

**Question 2: Program brochure was informative and accurate**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Fair   | 1                 | 100%       |

**Question 3: Information could be applied to my practice or other work context.**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
|        |                   |            |

|           |   |      |
|-----------|---|------|
| Excellent | 1 | 100% |
|-----------|---|------|

**Question 4: Information contributes to achieving personal or professional goals.**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Good   | 1                 | 100%       |

**Question 5: Issues of diversity were addressed.**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Fair   | 1                 | 100%       |

**Question 6: How much did you learn as a result of this CE program?**

| ANSWER    | TOTAL SUBMISSIONS | PERCENTAGE |
|-----------|-------------------|------------|
| Excellent | 1                 | 100%       |

**Question 7: How useful was the content of this CE program for your practice or other professional development?**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Good   | 1                 | 100%       |

**Question 8: This program enhanced my professional expertise**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
|--------|-------------------|------------|

|     |   |      |
|-----|---|------|
| Yes | 1 | 100% |
| No  | 0 | 0%   |

**Question 9: I would recommend this program to others**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Yes    | 0                 | 0%         |
| No     | 1                 | 100%       |

**Question 10: Teaching methods and tools focused on how to apply program content to my practice/work environment.**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Poor   | 1                 | 100%       |

**Question 11: Learning was enhanced through a variety of media utilizing auditory, visual, and multimedia formats**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Fair   | 1                 | 100%       |

**Question 12: The presentation facilitated the integration and synthesis of information**

| ANSWER    | TOTAL SUBMISSIONS | PERCENTAGE |
|-----------|-------------------|------------|
| Excellent | 1                 | 100%       |

**Question 13: Please note your profession and status (Check all that apply)**

| ANSWER    | TOTAL SUBMISSIONS | PERCENTAGE |
|-----------|-------------------|------------|
| Excellent | 1                 | 100%       |

**Question 14: Please note years in your profession**

| ANSWER    | TOTAL SUBMISSIONS | PERCENTAGE |
|-----------|-------------------|------------|
| Excellent | 1                 | 100%       |

**Question 15: What was your overall impression of the activity? What went well? What could have been improved?**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| dfgd   | 1                 | 100%       |

**Question 16: What did you learn that was new or different? How and/or will this information change how you practice?**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| dgdg   | 1                 | 100%       |

**Question 17: Special needs were met**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Good   | 1                 | 100%       |

**Question 18: Presenter (or program chair, etc.) made clearly evident, prior to registration, accuracy and utility of the materials presented,**

the basis of such statements, the limitations of the content being taught and the severe and most common risks

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Yes    | 0                 | 0%         |
| No     | 1                 | 100%       |

**Question 19: Presenter (or program chair, etc.) made clearly evident, prior to registration, commercial support or benefit for endorsement of products (e.g., books, training, drugs, etc.)**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Yes    | 1                 | 100%       |
| No     | 0                 | 0%         |

**Question 20: Presenter (or program chair, etc.) made clearly evident, prior to registration, commercial support for content of instruction (e.g., research grants funding research findings etc.) that could be construed as a conflict of interest**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Yes    | 1                 | 100%       |
| No     | 0                 | 0%         |

**Question 21: Knew the subject matter**

| ANSWER    | TOTAL SUBMISSIONS | PERCENTAGE |
|-----------|-------------------|------------|
| Excellent | 1                 | 100%       |

**Question 22: Provided a variety of applied examples (e.g., case presentations)**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Poor   | 1                 | 100%       |

**Question 23: Maintained my interest**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Poor   | 1                 | 100%       |

**Question 24: Elaborated upon the stated objectives**

| ANSWER    | TOTAL SUBMISSIONS | PERCENTAGE |
|-----------|-------------------|------------|
| Excellent | 1                 | 100%       |

**Question 25: Presented content effectively (e.g., promoted deep reasoning and learning; included a consideration of obstacles or anomalies)**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Good   | 1                 | 100%       |

**Question 26: Knew the subject matter**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
|        |                   |            |

|      |   |      |
|------|---|------|
| Good | 1 | 100% |
|------|---|------|

**Question 27: Visual aids, handouts, and oral presentations clarified content**

| ANSWER    | TOTAL SUBMISSIONS | PERCENTAGE |
|-----------|-------------------|------------|
| Excellent | 1                 | 100%       |

**Question 28: What topics or presenters would you like to see at future CE presentations?**

| ANSWER              | TOTAL SUBMISSIONS | PERCENTAGE |
|---------------------|-------------------|------------|
| No Answer Submitted | 1                 | 0%         |

**Question 29: Teaching methods were effective**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Good   | 1                 | 100%       |

**Question 30: Content was appropriate for postdoctoral level training**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Fair   | 1                 | 100%       |

**Question 31: Accuracy and utility of content were discussed**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
|--------|-------------------|------------|

|      |   |      |
|------|---|------|
| Good | 1 | 100% |
|------|---|------|

**Question 32: Elaborated upon the stated objectives**

| ANSWER    | TOTAL SUBMISSIONS | PERCENTAGE |
|-----------|-------------------|------------|
| Excellent | 1                 | 100%       |

**Question 33: Maintained my interest**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Fair   | 1                 | 100%       |

**Question 34: Provided a variety of applied examples (e.g., case presentations)**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| N/A    | 1                 | 100%       |

**Question 35: Presenter (or program chair, etc.) made clearly evident, prior to registration, requirements for successful completion of activity**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Yes    | 1                 | 100%       |
| No     | 0                 | 0%         |

**Question 36: Presenter (or program chair, etc.) made clearly evident, prior to registration, commercial support for CE program, sponsor,**



or instructor (or any other relationship that could reasonably be construed as a conflict of interest)

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Yes    | 1                 | 100%       |
| No     | 0                 | 0%         |

Question 37: Instruction at a level appropriate to postdoctoral level training

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Fair   | 1                 | 100%       |

Question 38: Other comments

| ANSWER    | TOTAL SUBMISSIONS | PERCENTAGE |
|-----------|-------------------|------------|
| fdgdfhfdg | 1                 | 100%       |

Question 39: Attendees will compare 3 Antisocial Personality Disorder treatment modalities that have evidence-based support

| ANSWER    | TOTAL SUBMISSIONS | PERCENTAGE |
|-----------|-------------------|------------|
| Excellent | 1                 | 100%       |

Question 40: Attendees will identify 3 ways to use diversity in the treatment of Antisocial Personality Disorder

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
|--------|-------------------|------------|

|      |   |      |
|------|---|------|
| Poor | 1 | 100% |
|------|---|------|

**Question 41: Attendees will describe 3 strategies for managing malingering during Antisocial Personality Disorder assessments**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Fair   | 1                 | 100%       |

**Question 42: Attendees will list 3 types of psychotropic medications used to treat Antisocial Personality Disorder**

| ANSWER | TOTAL SUBMISSIONS | PERCENTAGE |
|--------|-------------------|------------|
| Good   | 1                 | 100%       |

### EVALUATION SUMMARY

|                  |      |
|------------------|------|
| Total Questions: | 42   |
| Response Rate:   | 100% |